ANNEXURE-II

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Physiotherapy Faculty

INFRASTRUCTURE DETAILS OF COLLEGE AND HOSPITAL

Sr. No.	Particulars to be verified	Actual Available	Lacuna
	College		
1	**Land details** (as per M.S.R.):Total land (Not less than 2 acres), (Owned or leased land), unitary or not, NA of all land, 7/12 extracts of all land, Constructed Area Details **45000 Sq.ft.**/Sq.mtr. **(Applicable only to Private Colleges).** (Verify land documents & Government permissions documents are uploaded on College Website.) (No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	**Available**	
2	Dean office, Professor's Office, Associate Professor's Office, Assistant Professor's Office , Administrative Block as per M.S.R..	**Available**	
3	**All DEPARTMENTS** (as per M.S.R.): Human Anatomy, Human Physiology, Electrotherapy & Electrodiagnosis, Kinesiotherapy & Physical Diagnosis, Musculoskeletal Physiotherapy, Neuro Physiotherapy, Cardiovascular & Respiratory Physiotherapy, Community Physiotherapy	**Available**	
4	**College Library** (as per M.S.R.): Area (1200 Sq.Ft.), Reading Rooms for Students, Staff Reading Room, Room for Books & Journals, Rooms for Librarian and Other Staff; Journal Room, Number of Computers with internet facility with minimum 15 nodes, Photocopier Machine, Total No. of books, Number of Journals: (Titles only), (Multiple volumes / issues of one title should be counted as ONE).	**Available**	
	No. of books added in last year: **No. of Journals titles added in last year :** [Bills shall be verified by the Committee.]	**Available**	
	Digital Library /e – Library availability	**NA**	
	MUHS Digital Library Availed	**Available**	
5	**Details of all Lecture Theatres with Seating Capacity** (as per M.S.R.)along withAV Aids including overhead projector, LCD Projector and a microphone / multi Podium system. There shall be provision for E-class. Lecture halls must have facilities for conversion into E-class/Virtual class for teaching.	**Available**	
6	**Conference Room for Faculty:** (as per M.S.R.)	**Available**	
7	**Mini Auditorium: (15 Sq.Ft./Student)** (as per M.S.R.)	**Available**	
8	**Class Rooms: (15 Sq.Ft./Student)** (as per M.S.R.)	**Available**	
9	**Core Laboratories:** (as per M.S.R.) **Exercise Physiology & Fitness :** Computerized Treadmill, Bicycle ergometer with speedometer, Skin fold caliper, Body composition analyzer, Weighing scale with height measurement, Spirometer, Peak flow meter, Energy Consumption analyzer, Pulse Oxymeter, ECG, Flutter, Inspiratory Muscle Trainer, Oxygen Cylinder, Nebulizer (ultrasonic), Nebulizer (Jet), Portable Suction Machine, B.P. Apparatus & Stethoscope, Shuttle Walk Test Software (Desirable).	**Available**	
10	**Physiotherapy Museum:** (as per M.S.R.) (Desirable)	-	
11	**Yoga / Clinical Skill Laboratory:** (as per M.S.R.) Yoga Mats / Pediatric Mats / Mats for Training Neurotherapeutic Skills, Adjustable Manual Therapy Plinth, Therabands & Theratubes, Swiss balls, Stability Trainers, Sensory Assessment Kit, Balance Assessment & Training Equipment, Stools, Benches, Wheel Chairs, Stairs, Ramps For Training Transfers.	**Available**	
12	**University Examination Infrastructure:** Strong Room for examination a) (Area- 1200 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with	**Available**	

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	benches, Parking Facility for University vehicle, Guest house facility		
13	**Residential quarter facility for staff:** Teaching, Non-teaching, Paramedical & Nursing staff	NA	
14	**Other facilities:** Hospital Waste Management Unit, Research Cell, Intercom Network, Playground, P.T Teacher or Instructor, Common Rooms for Boys, Common Room for Girls, Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility,.	**Available**	
15	**Hostel Facility:** Boys (UG), Girls (UG), Interns, Canteen Facility, Warden/ Rector, Hygiene, etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	**Available**	
	• **As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.** • **If Infrastructure is available, then mark "Adequate" & do not attach any documents.** • **In case of "Inadequate", it must bemarked as "Inadequate" with documentary evidence.**		

	HOSPITAL		
16	**Hospital Details**	**Actual Available**	**Lacuna**
	Name of the Hospital : Mission India Hospital	**Available**	
	Bed Strength :		
	Number of beds registered as per BNH act:		
17	**Clinical Facilities : Parent / Attached Hospital (Govt./Civil/Private) Must be within 10km. radius of the College**		
a.	**Total built up area of Hospital (in Sq.Ft.) :- 16577.84 Sq. Ft.**	**16577.84 Sq. Ft**	
b.	**Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: (Please attach copy of registration certificate)**	**Yes Gram Panchayat**	
c.	**Whether Casualty is available and functional :**	**Yes**	
18	**Required Beds (UG & PG) Indoor and Outdoor Facility** (as per M.S.R.)	**Yes**	
19	**Ambulances : Owned By Hospital**	**Yes**	
	Any other		
	• **As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.** • **If Infrastructure is available, then mark "Adequate" & do not attach any documents.** • **In case of "Inadequate", it must be marked as "Inadequate" with documentary evidence.**		

Infrastructure

College Building: Own / Rented :- OWN

Total built up are a available for college building:- **45000 sq.ft.**

Intake capacity:- **40 Seats**

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The below mentioned is Minimum Standard Requirement For UG

Space allotment	10 Intake	30 Intake	31 to 40 Intake	41 to 50 Intake	51 to 60 Intake	61 to 100 Intake	Actual available	Lacuna
Administrative office with storage space	300	300	**300**	400	400	500	**300**	
Director/dean/principal /H.O.D.'s office	400	400	**400**	400	400	400	**400**	
Professor's office	NA	300	**300**	600	600	750	**300**	
Associate Professor's office	100	400	**400**	600	600	1000	**400**	
Assistant Professor's office	225	525	**525**	600	600	1275	**525**	
Conference room	300	300	**300**	300	500	500	**300**	
Mini Auditorium	1500	1500	**1500**	1500	1500	1600	**5000**	
Anatomy	1200	1200	**1200**	1200	1500	1500	**1200**	
Physiology	1200	1200	**1200**	1200	1500	1500	**1200**	
Electrotherapy & Electrodiagnosis	1200	1200	**1200**	1200	1500	1500	**1200**	
Kinesiology, Kinesiotherapy & Movement Sciences	1200	1200	**1200**	1200	1500	1500	**1200**	
Clinical Skill Lab / Yoga Lab	1200	1200	**1200**	1200	1500	1500	**1200**	
Therapeutic Gym	1200	1200	**1200**	1200	1500	1500	**1200**	
Indoor–physiotherapy department	1200	1200	**1200**	1200	1200	1200	**1200**	
Out-door physiotherapy department	5000	5000	**5000**	5000	6000	6000	**5000**	
Recreational Area	600	600	**1000**	1200	1200	1200	**1000**	
Library Space	300	600	**900**	1000	1200	2000	**900**	
Class Rooms (15 Sq Ft per student 1 class room for each year)	150 / Classroom 600	450 / Classroom 1800	**600 / Classroom** **2400**	750 / Classroom 3000	900 / Classroom 3600	1500 / Classroom 6000	**2400**	
Student Girls Common Rooms	600	500	**800**	1000	1000	1200	**2400**	
Student Boys Common Rooms	250	250	**250**	400	400	600	**800**	
Final Year Departmental Area	1200	1200	**1200**	1500	1500	2000	**250**	
Total Available	**19775**	**22075**	**23675**	**25900**	**29700**	**35225**	**28975**	

* In absence of attached Medical College:
Library space should be 2000 Sq.Ft

Dean/ Principal Stamp & Signature

Principal
Uday Physiotherapy Medical College
Drugdhamana Wadi, Nagpur

Verified by The LIC Committee Members

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विशेष-अ. मा./मु. सा. वि./५०५.

№ 026219

नोंदणी प्रमाणपत्र

संस्था नोंदणी अधिनियम, १८६०

(१८६० चा अधिनियम २१)

नोंदणी क्रमांक महा/०५
९११०/०८ (नागपूर)

याद्वारे असे प्रमाणित करण्यात येते की, संत तुकडोजी महाराज शिक्षण संस्था नागपूर .... खालील तारखेस संस्था नोंदणी अधिनियम, १८६० (सन १८६० चा अधिनियम २१) अन्वये योग्यरित्या नोंदणी करण्यात आली.

तारीख ८/१२/०८ ....२० रोजी माझ्या सहीनिशी दिले.

संस्थांचे सहायक निबंधक;
सहायक संस्था निबंधक
.... नागपूर ....

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नोंदणीचे प्रमाणपत्र

[illegible] सार्वजनिक विश्वस्तव्यवस्था अधिनियम, १९५० (सन १९५० चा मुंबई अधिनियम क्रमांक २९) [illegible] नागपूर विभाग नागपूर [illegible] सार्वजनिक विश्वस्तव्यवस्था [illegible] आलेली आहे.

सार्वजनिक विश्वस्तव्यवस्थेचे नाव संत तुकडोजी महाराज शिक्षण संस्था नागपूर

सार्वजनिक विश्वस्तव्यवस्थांच्या नोंदणी पुस्तकातील क्रमांक एफ-२५४६ (नागपूर)

[illegible]

आज दिनांक ११/०२/२०१० रोजी माझ्या सहीनिशी दिले.

[illegible]
नागपूर

नागपूर

अध्यक्ष
संत तुकडोजी महाराज
शिक्षण संस्था, नागपूर

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SCHEDULE – B

SANT TUKDOJI MAHARAJ SHIKSHAN S...IA, NAGPUR

MEMORANDUM OF ASSOCIATION

1. Name of the Society :- The name of the Society shall be Sant Tukdoji Maharaj Shikshan Sanstha. 203- Radhika Palace, 82- Hanuman Nagar, Nagpur.

2. OFFICE OF THE SOCIETY :- The office of the society shall remain at Sant Tukdoji Maharaj Shikshan Sanstha. 203- Radhika Palace, 82- Hanuman Nagar, Nagpur.

3. AIMS AND OBJETS :- The aims and objects for which the Society is established are :-

1) To carry on research, study, inventions, discoveries evaluation, analysis, propagation, enhancement and diffusion of the knowledge of the other development of pure and applied sciences, arts, languages, medicines, pharmaceutical and drug sciences, technology, engineering, computers and electronics and any branch of knowledge and for this purpose to establish, provide, maintain and conduct, examine or otherwise establish research laboratories, experimental workshops and institutions for scientific and technical research and to undertake and carry out all kinds and types of scientific and technical research, both scientific and technical, investigations and inventions by providing, subsidizing endowing or assisting, laboratories, workshops, libraries lectures,, meetings, seminars, speeches and conferences and by providing for the remuneration of scientific and technical personnel, professors, teachers, scholars students and propagators and by providing for the award of scholarships, fee-ships sponsorships, prizes and grants, to students or other wise and generally to encourage, promote and reward research, investigations experiments, tests and inventions of all and any kind and it is further expected that for the purpose of the paragraph, the word science shall mean and include humanities, social science, languages, art, culture, activities, ethics and religion.

2) To promote Literature, science, agriculture and other faculties of education along with fine Arts for the diffusion of useful knowledge to the pupils.

3) To try and obtain government recognition to the course conducted by this board to make them equivalent to the course conducted by other institution which will enable the student to seek employment and promotion in governments semi government and private organizations which are funded by central as well as state government.

4) To try to give higher computer & information technology education to each & every class of the society at least possible fees, in comparison to the expensive courses in the field of the computer information Technology.

5) To try to make available different information technology courses which are of both National & international importance which can satisfy our development needs.

6) To impart education at concession rate to students below poverty line and also to ask for Governmental assistance in the form of grants for providing higher education to economically backward class students.

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Registered Under Societies Registration Act. No. 1110/08 Date 8/12/08

Superintendent, Trusts Registration Office, Nagpur Region, Nagpur.

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7) To provide job opportunities in private sector to those students who pass the examination conducted by this council with the grades & guide them for self employment.

8) To impart the information technology education to each & every part of rural & urban community in India.

9) To help in advancement of science specially Information Technology Education in computer, Engineering Medical & all Technical Education and to afford the Means for facilitating the acquisition and preservation of knowledge.

10) To do all such other lawful things as are conducive to the attainment of the above objects.

11) To unite all institutes and brotherly Co-operation and enhance the standard of teaching and provide help to them.

12) To prepare standard and meaningful syllabus for various courses.

13) To provide full confidence to the student community to join various institutes and be satisfied with high standards of teaching and conduct variable computer courses.

14) To make adequate provisions generally for the study and teaching of elementary education at all levels for children, adults and any other uneducated person.

15) To establish, control, direct, take over, conduct, supervise develop and mange and/or assist or join in the establishment, control direction , taking over , conduct , supervision development and management and girls Hostel's Pre-Primary , High schools, college, institutions and bodies for giving or imparting any kind or description of education and training and for carrying on research without prejudice to the generality and in particular primary, secondary and higher academically scientific, commercial, industrial Agricultural in all its, branches, technological, vacation and training as well as education and training in arts (including Fine Arts) and Crafts.

16) To establish, run, maintain, Information Technology Education form Convent, Primary School , High School , Engineering Colleges, Polytechnic College and other Vocational Colleges, Such as Dairy Development College Textiles, Institutions, Hotel Management courses, Computer Information Technology Electronic, Dress Designing , Montessori & Beauty Culture courses and all other Educational Institutions for the diffusion of knowledge.

17) To propagate Government schemes and plans to implement and co-operate with the Government in is people's welfare schemes , declared by the Government for the public at large.

18) To impart and export technical know how from India and abroad. In furtherance of the objects and to conduct seminars for the dissipation of knowledge amongst the participants.

19) To establish Institutions, Colleges, Schools, Madarsa etc. in India imparting advanced Information Technology & Technical knowledge from the foreign countries.

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20) For Minority, to establish, maintain, carry on and manage, from institutions or institutions with or without branches for give instruction viva-voce, or by post or by lantem lectures or through cinematography, films, video cossets, other audiovisual aids, by modern computers or others such electronic gadgets or other wise to both sexes for the purpose of teaching in the arts, science, social services, commerce, management , technolo_ ''ere branches of knowledge or studies relating to economies, politics, accounting , bookkeeping stenography, telegraph, astronomy, typewriting photo-copying , computers technology, commercial and company was engineering , medicine, radio engineering all forms of engineering electronics , technical, vocational , commercial, business political or otherwise and classes and conferences, calculated, directly or indirectly to advance the cause of education whether general professional , social, scientific , technical or others.

21) To run hostels for students, library and make available educational books & literature.

22) To render help to poor students by providing scholarship , uniforms in order to help them for pursuing higher studies.

23) To provide training for street Theater's & Creation of new Literature.

24) To run Anathalaya, Vruddhasharam, Charitable Hospitals for people living below poverty line.

25) To implement Social Welfare Schemes declared by Social Welfare Deptt. Meant for public i.e. palanaghar. Sakas Aahar, Help to destitute Women by way of running institutes like pak-kala prashikshan Kendra. Silai kala prashikshan Kendra , embroidery prashikshan Kendra and hastashilpa prashikshan Kendra To run the Astrology Educational classes & Centre for Treatment by cosmic Therapy through Astrology.

26) To Celebrate National Utsavas like independence day, Republic day , Gandhi Jayanti , etc.

27) To Organize Cultural Programmes like kavi-sammelans, Drama competitions Music Competition (vocal and Recital)

28) To organize Lectures, Debates, Seminars, Exhibitions etc. to eradicate blind faiths and save people from liquor, drug addiction etc.

29) To establish and run physical training centers Yogasan Kendra, Vyayamshala, to train the female, male members in kabaddi, Kho-Kho, Volleyball, Cricket and to organize tournaments.

30) To help victims of natural calamities from fire, Flood, Draught Earthquake etc. To organize and implement State/Central Urban Rural development Programmes.

31) To implement National level programmes like Nehru Rojgar Yojana, Adult Education , Family Planning . Self-Employment Handicrafts etc.

32) To promote brotherhood – friendship and national integration feeling among the General public and Members.

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33) To run charitable Dispensaries, Nursing Homes, Hospitals & Ayurvedic Education , Hospitals and Medical Education Institutions for the welfare of society.

34) To provide Medical Financial Assistance for economically weaker sections , Widows , Orphans and take necessary steps for the upliftment of the society and such above mentioned sections .

35) To implement self-help Programmes for the women and men

36) To organize Medical, Diagnostic & surgical camps in Rural and slum areas and to provide them maximum Medical Assistance to them by Ambulance service and Doctors.

37) Arranging integration youth exchange programme for the development of Cultural and Economic relations.

38) To organize camps for blood donators and provide the blood to the poor needy person in the locality and society.

39) To organize camps for the medical checkup of senior citizen of the city and society . To provide employment to the disabled persons of the city and society.

40) To arrange religious lectures and cultural programmers on main festivals of India like. Janmashtami. Navratri etc.

4. The management of the affairs of Sant Tukdoji Maharaj Shikshan Sanstha, Nagpur is entrusted in accordance with the rule and regulation of the society to the executive committee of which the first seven members with their full Names Address , Age Occupation, Nationality & Designation is as under.

Sr. No.	Name in Full	Address	Age	Occup.	Nationality	Designation
1)	Mr. Vinay Tatyarao Babar	203- Hanuman Nagar, Nagpur	43	Servive	Indian	President
2)	Mr. Nilay TatyaraoBabar	203- Hanuman Nagar, Nagpur	42	Service	Indian	Vice President
3)	Mrs. Rajeshree Vinay Babar	203- Hanuman Nagar, Nagpur	41	Business	Indian	Secretary
4)	Mr. Rajesh Hira Nimbalkar	82- Hanuman Nagar , Nagpur	42	Service	Indian	Treasurer
5)	Dr. Rajendra Trimbakrao Jadhav,	45- Bharat Nagar, Amravati Rd. Nagpur.	52	Service	Indian	Member
6)	Mr. Abhay Virendra Sigh	203,Hanuman Nagar, Nagpur	32	Service	Indian	Member
7)	Mr. Jitendrasigh Pritpalsigh Osan.	Near. Harihar Mandir Lakadganj , Nagur.	37	Business	Indian	Member

Rajeshree Babar

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5. We the undersigned member have join together and have constituted 23/10/2008 the Sant Tukdoji Maharaj Shikshan Sanstha. Nagpur. The office of the Society shall remain at Nagpur and now we are willing to register the same under the societies Registration act. 1860.

Sr. No.	Full Name	Address	Signature
1)	Mr. Vinay Tatyarao Babar	203- Hanuman Nagar, Nagpur	
2)	Mr. Nilay TatyaraoBabar	203- Hanuman Nagar, Nagpur	
3)	Mrs. Rajeshree Vinay Babar	203- Hanuman Nagar, Nagpur	Rajeshree Babar
4)	Mr. Rajesh Hira Nimbalkar	82- Hanuman Nagar , Nagpur	
5)	Dr. Rajendra Trimbakrao Jadhav,	45- Bharat Nagar, Amravati Rd. Nagpur.	
6)	Mr. Abhay Virendra Sigh	203- Hanuman Nagar, Nagpur	
7)	Mr. Jitendrasigh Pritpalsigh Osan,	Near. Harihar Mandir Lakadganj , Nagur.	

I know above named persons and they have signed before me.

XEROX

3-1-09

JOINT ... SIONER

Certified To Be Xerox True Copy

3/1/09

I/c Superintendent
... Trusts Registration Office
... Region, ...

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जा. क्रमांक 4732/08 जलाम
अधिकारी नाम विनय ताल्याबर् खोबेर
12/12/08
8-1-09
3-1-09

Superintendent
Public Trusts Registration Office
Nagpur Region, Nagpur.

Registered Under Section ... Registration Act, ...
No. 11/01/08 ... 8/12/08

S C H D U Y L E – C

RULES AND REGULATIONS OF SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA, NAGPUR

1. The Definition of the Specific Words in Rules and Regulations are as under :-

a) SOEIETY :- The Society means the SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA , 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

b) PRESIDENT :- The President means the president of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA, 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

c) VICE – PRESIDENT :- The Vice – President means the Vice President of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA, 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

d) SECRETARY :- The Secretary means the Secretary of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA , 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

e) JT. SECRETARY :- The Jt. Secretary means the Jt. Secretary of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA . 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

f) TREASURER :- The Treasurer means the Treasurer of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA , 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

g) MEMBER :- The Member means the Member of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA , 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

h) GENERAL BODY MEMBER :- The General Body Member means the General Body Member of SANT TUKDOJI MAHARAJ SHIKSHAN SANSTHA , 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

i) OFFICE OF THE SOCIETY :- The office of the society shall remain at Sant Tukdoji Maharaj Shikshan Sanstha, 203- Radhika Palace, 82- Hanuman Nagar, Nagpur. (M.S.)

2. **JURISDICTION :-** The Jurisdictions of the Society will be whole of India.

3. **ACCOUNTING YEAR :-** The Accounting Year will be from 1st April to 31st March.

4. **MEMBERSHIP AND ITS PROCEDURE :-** Parents of India citizens can become the member of society . for that they will have to apply for the membership of the society. The membership will be confirmed subject to the approval of committee by majority the members. Members. Membership fee can be deposited in advance , after which his name can be enclosed in members list.

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5. **Kind of the membership :-** There will be only two type of Membership

1. Life Member :- Those persons who pay Rs. 1,000/- as membership fee.

2. Member :- Any person shall be eligible to become a member of Society by paying his Admission subscription of Rs. 10/- and annual subscription Rs. 200/-

6. **CANCELLATION OF MEMBERSHIP :-** The membership may be terminated on resignation. misbehavior or misconduct. Any member who violates the Rules and Regulation of the society or acts prejudicial to the interest of the Society, Shall be liable to be expelled from the membership of the Society by a Resolution passed by the Executive committee.

7. **ANNUAL GENERAL BODY MEETING IT'S POWERS AND DUTIES :-** The Annual General Body Meeting of the Society shall be held every year. The following business will be transacted at the Annual General Meeting.

e) To Consider and pass the Annual General Meeting.
f) To adopt the budget estimates of the estimates of the ensuing year.
g) To amend the Rules and Regulation if necessary.
h) To hold election of the Executive Committee after five years.
i) Any other business with the permission of the Chairman.

8. **NOTICE AND QUORUM OF THE GENERAL BODY MEETING :-** All the meeting will be called by the Secretary or President General body meeting will be held once in Twelve Months Notice for the annual General Meeting will be sent before 15 days. The quorum for the Annual General Body Meeting will be 2\3rd of the Societies total members. The Quorum will not be necessary for the adjourned meeting. The annual meeting of the General body will be held in the month of April. If Quoram of meeting is not met meeting will be agnourned for 30 minutes. The Notice of meeting will be served by (Registered A.D.) Post or by Hand Delivery.

9. **SPECIAL GENERAL BODY MEETING IT'S POWERS AND DUTIES :-** The Special General Body Meeting will be held as and when felt necessary by the Executive Committee. The Powers and duties will be as per the General Body Meeting. The Notice of meeting is Served by (Registered A.D.) Post or by Hand Delivery.

10. **EXECUTIVE COMMITTEE AND IT'S OFFICE BEARERS :-** The Executive Committee shall be of 7 members. The office Bearers will be as follows.

President	1
Vice President	1
Secretary	1
Treasurer	1
Members	3
Total :	7

Rajeshree Baban

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11. **ELECTIONS OF EXECUTIVE COMMITTEE AND IT'S METHOD :-** Election of the Executive Committee will be held after five years in the Annual General Body Meeting of the Society Secret ballot method of election will be followed for election.

12. **DUTIES ANDPOWER OF THE EXECUTIVE COMMITTEE'S OFFICE BEARERS :-**

a) **PRESIDENT :-** He shall preside over all the meetings and shall lay down the policies and plans of the society . He shall have powers to all the work of the society. The President can hold any meeting. If necessary.

b) **VICE – PRESIDENT :-** In the absence of the President, the Vive – President shall executive all the powers and duties of the President.

c) **SECRETARY :-** The Secretary will be Chief offi... Society. He shall maintain all executive all the powers and duties of the President.

d) **JOINT SECRETARY :-** In the absence of the Secretary , the Joint Secretary shall executive all the powers and duties of the Secretary.

e) **TREASURER :-** He shall maintain the accounts of the Society. He shall submit the financial position of the Society in the meeting of the Executive Committee. He will be responsible to get the accounts audited.

f) **GENERAL BODY MEMBER :-** To attend the Annual General Meeting and Special Annual General Body Meeting and to do the work in favour of the society.

13. **EXCUTIVE COMMITTEE MEETING AND REQUISITION MEETING :-** Meeting of the Executive Committee may be called as Requisition Meeting. The meeting shall be called on a written Request of 2/3rd members of the General Body within 15 days from the date of Notice. The executive committee meeting will be held after every three month's. The Notice of demand meeting will be served by Registered Post with A.D. or by Hand Delivery.

14. **NOTICE AND QUORUM OF EXECUTIVE COMMITTEE :-** All the meeting will be called by the Secretary or President the Notice for Executive Committee will be sent before 7 days. The quorum for the meeting will be 1/3rd of the total member of the Executive Committee. If the Quorum is not competeted meeting will be adjourned for 30 minutes. The Notice of meeting will be served by Registered Post with A.D. or by Hand Delivery Quorum will not be required for Adjourned meeting.

15. **RULES FOR ELECTION OF THE EXECUTIVE COMMITTEE :-** The Members who are not in arrears of any dues of the Society till the filling of his nomination papers will be eligible to contest Election officer will be appointed before 30 days & Notice of election will be given 15 days before the election date.

Tejashree Babar

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16. **FILLING OF VACANCIES OF THE EXECUTIVE COMMITTEE :-** If any member resign or dies. the remaining Executive Committee shall fill up Vacancies by passing the necessary Resolution by majority. Any member wishing to resign form the Society , shall send his resignation in writing to the Chairman or Secretary.

17. **POWER AND DUTIES OF EXECUTIVE COMMITTEE :-** The Executive committee is the sole and supreme Authority for all organizations matters, management and decisions etc. Executive committees will have power to appoint and dissolve Sub-Committee for the proper management of the society as and when necessary Executive committee may check accounts of any sub-committee and it shall control all expenditure of the Sanstha. The committee can expel any member & appoint any member.

18. **FUND AND INCOME :-** Membership fee, other fees and Subscriptions, Donation and Government Grant , Bank Interest. will be the income of the society.

19. **PROVISION FOR OBJECTWISE EXPENDITURE:** - The Society shall make expenditure as per the object of the organization or memorandum of association as detailed below.

a)	Education Activities :-	-	80%
b)	Social Work	-	15%
c)	General Welfare	-	05%
		Total : -	**100%**

20. **PROVISIONS FOR LOANS AND DEPOSITS :-** The Society can borrow loan or deposits from trustees or any other persons or organization or bank or any financial institutions. Before taking any loan & deposit it is necessary to Resolve unanimously in the executive body meeting & general body meeting.

21. **PROVISION FOR SALE OR PURCHASE OF IMMOVABLE PROPERTY :-** The Society can sell or purchase any property, For sale of the immovable property, prior permission of the General Body meeting of Society will be necessary. Before purchase of the immovable property it is necessary to resolve un unanimously in the Executive body meeting & special general meeting.

22. **BANK ACCOUNT :-** The Bank Account will be in the name of the Society. The account will be operated by the Joint Signature of any two out of President, Secretary and Treasurer of the Society.

23. **MEMBERSHIP REGISTER :-** According to section 15 of Societies Registration Act. 1860 , the list of members shall be kept in accordance with schedule VI Rule 15 of the Societies Registration Maharashtra Rules 1971.

24. **AMENDMENT TO THE RULES AND REGULATIONS :-** Any amendment to the Rules and Regulation shall be passed by 3/5 majority in the Annual General Body meeting as per the provisions of section 12 of the Societies Registration Act. 1860.

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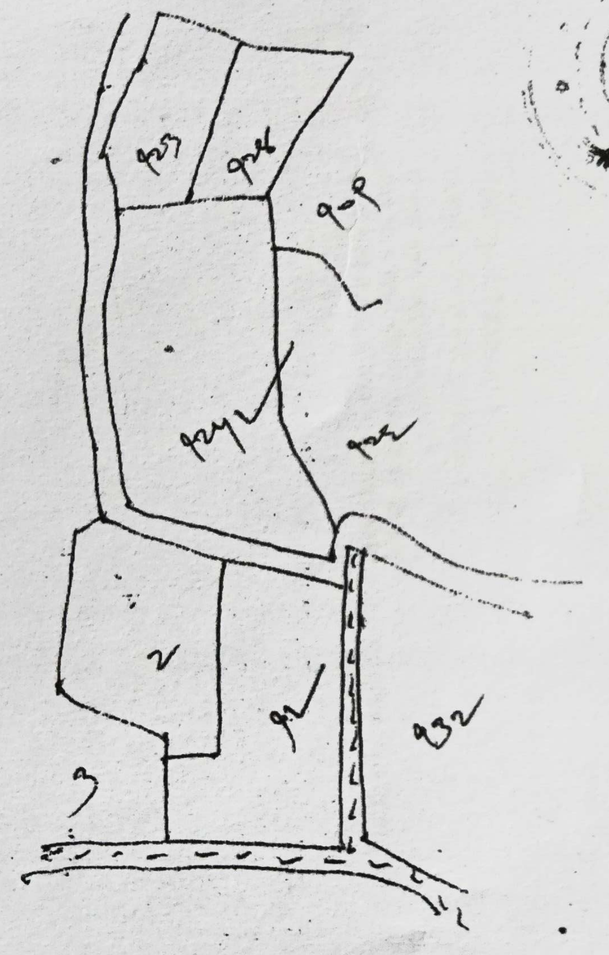

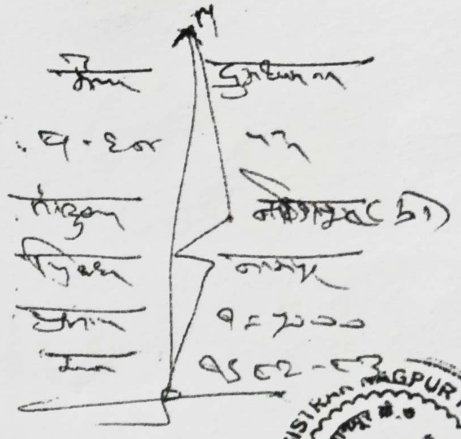

SEAL OF THE JOINT SUB-REGISTRAR NAGPUR No.1

नगन - ७	
६४५३	२००६
६०	७८

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Saturday, November 15, 2008

1:03:20 PM

Original
नोंदणी 39 म.
Regn. 39 M

पावती

पावती क्र. : 7724

दिनांक 15/11/2008

गावाचे नाव दुग धामना

दस्तऐवजाचा अनुक्रमांक नगन7 - 07453 - 2008

दस्ता ऐवजाचा प्रकार अभिहस्तांतरणपत्र

सादर करणाराचे नाव:श्री. संत तुकडोजी महाराज शिक्षण संस्था नागपूर तर्फे अध्यक्ष श्री. विनय तात्याराव बाबर

नोंदणी फी	:-	20000.00
नक्कल (अ. 11(1)), पृष्टांकनाची नक्कल (आ. 11(2)), रुजवात (अ. 12) व छायाचित्रण (अ. 13) -> एकत्रित फ़ी (28)	:-	560.00
एकूण	रु.	20560.00

आपणास हा दस्त अंदाजे 1:18PM ह्या वेळेस मिळेल

दुय्यम निबंधक
नागपूर 7

बाजार मुल्य: 6000000 रु. मोबदला: 2550000रु.

भरलेले मुद्रांक शुल्क: 240000 रु.

देयकाचा प्रकार :डीडी/धनाकर्षाद्वारे;

बॅंकेचे नाव व पत्ता: गांधीबाग सहकारी बैंक लि.नागपूर;

डीडी/धनाकर्ष क्रमांक: 036767 व 036768; रक्कम: 30000 रु.; दिनांक: 14/11/2008

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Saturday, November 15, 2008

1:05:45 PM

Original

नोंदणी 39 म.

Regn. 39 M

पावती

दस्तऐवजाचा अनुक्रमांक नगन7-7453-2008	पावती क्र. : 1160
गावाचे नाव द्रुग धामना	दिनांक 15/11/2008

अर्जाचा अनुक्रमांक नगन7 - 04336

दस्ता ऐवजाचा प्रकार अभिहस्तांतरणपत्र

सादर करणाराचे नाव:श्री. संत तुकडोजी महाराज शिक्षण संस्था नागपूर तर्फे अध्यक्ष श्री. विनय तात्याराव बाबर

न्युन आकारित फीची वसुली	:-	10000.00
एकूण	रु.	10000.00

दुय्यम निबंधक

नागपूर 7

संत तुकडोजी महाराज शिक्षण संस्था * नागपूर *

महाराष्ट्र

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(20)

Gandhibag Sahakari Bank Ltd
Nagpur, Chitnis Park Chowk
Badkas Marg, Mahal
Nagpur - 440 002

D-5/STP/(V)/C.R.1051/01/05/1496-99

भारत 35776 SPECIAL ADHESIVE महाराष्ट्र
116284 NOV 14 2008
16:47
Rs.0240000/- PB5421
INDIA STAMP DUTY MAHARASHTRA

Sale Serial No. 35766 Date 14/11/2008

[illegible]

Name : Vinay Tatyarao Babar medical Chowk, Nagpur

By whom Prafulla G. Sawaikar

Rs. 240,000/- Two Lac forty thousand only

Vender :- [illegible]
Chitnis Park [illegible]
Authorisation No. D-5/STP [illegible] 1496-99
Dated 29/08/2005

Authorised Signature
Mr. Kishor M. Gupte
Jr. Officer

सब रजिस्ट्रार कार्यालय नागपुर ग्रामीण

विभाग क्र. १.१, रेट रुपये १०००/- प्रति चौरस मीटर

मुद्रांक शुल्क रुपये २,४०,०००/-

बाजारभाव किंमत रुपये ६०,००,०००/-

खास मौजा दुगधामना, प.ह.नं. ५-अ, तह. नागपुर ग्रामीण
जि. नागपूर येथील

नगन - ७	
६८५३	२००८
९	२८

SEAL OF THE JOINT SUB-REGISTRAR NAGPUR

शेतजमिनीचे विक्रीपत्र -

किंमत रुपये २५,५०,०००/-

(अक्षरी पंचेविस लाख पन्नास हजार रूपये फक्त)

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विक्रीपत्र लिहुन घेणार :- श्री संत तुकडोजी महाराज शिक्षण संस्था
हनुमान नगर, नागपुर

तर्फे अध्यक्ष : श्री विनय तात्याराव बाबर PAN-ABOPB4382M
वय ४३ वर्षे, व्यवसाय - शेती व व्यापार,
रा. मेडीकल चौक, नागपुर

यांना :-

विक्रीपत्र लिहून देणार : (विकणार)
१) श्री मोहम्मद आरीफ अब्दुल हमीद AAWPH0224
वय ४० वर्षे, व्यवसाय - शेती,
रा. जाफर नगर, नागपुर
२) श्री शमशुद्दीन वल्द बशीरउद्दीन
वय ३६ वर्षे, धंदा - शेती
रा. भालदारपुरा, नागपुर

ईसवीसन २००८ साल कारणे हे विक्रिपत्र लिहून देतो की, आम्ही तुमचे संस्थेपासुन विक्रीची संपूर्ण रक्कम रूपये २५,५०,०००/- (अक्षरी पंचेविस लाख पन्नास हजार रूपये फक्त) खालीलप्रमाणे घेतले :-

रुपये ५०,०००/- अक्षरी पन्नास हजार रुपये चेक क्रमांक .४८२६०८ दिनांक २४/९/२००८ इंडियन ओवरसिज बँक शाखा रामनगर, नागपुर द्वारे घेतले

रुपये ६,००,०००/- अक्षरी सहा लाख रुपये चेक क्रमांक ४८२६०९, दिनांक १५-११-२००८ इंडियन ओवरसिज बँक शाखा रामनगर, नागपुर द्वारे घेतले.

रुपये ६,००,०००/- अक्षरी सहा लाख रुपये चेक क्रमांक ४८२६१०, दिनांक १५-१२-२००८ इंडियन ओवरसिज बँक शाखा रामनगर, नागपुर द्वारे घेतले.

रुपये ६,००,०००/- अक्षरी सहा लाख रुपये चेक क्रमांक ४८२६११, दिनांक १५-१-२००९, इंडियन ओवरसिज बँक शाखा रामनगर, नागपुर द्वारे घेतले.

रुपये ७,००,०००/- अक्षरी सात लाख रुपये चेक क्रमांक ४८२६१२, दिनांक १५-३-२००९ इंडियन ओवरसिज बँक शाखा रामनगर, नागपुर द्वारे घेतले. अशी एकुण रक्कम

रक्कम २५,५०,०००/- अक्षरी पंचेविस लाख पन्नास हजार रुपये घेऊन भरुन पावलो ते आम्हांस कबुल व मंजुर आहे. आता विक्रीपत्र नोंदणी प्रसंगी मे. सब रजिस्ट्रार साहेब नागपूर यांचे समक्ष काही घेणे बाकी राहीले नाही. विक्रीच्या रकमे बाबत कसलाही उजर राहीला नाही. ह्या रुपयांचे मोबदल्यामध्ये आम्ही तुम्हांस आमचे मालकीची कब्जात असलेली व आमचे नांवाने रेकॉर्ड ऑफ राईट मध्ये दर्ज असलेली व आम्हांस दिनांक ३१-३-२००८ चे मुहजुबानी बक्षिस हिबानामा द्वारे (मेमोरेंडम ऑफ ओरल गिफ्ट) द्वारे श्रीमती रबीयाबी अब्दुल गनी यांनी आमचे

नगन - ७	
७४५३	२००८
२	२१

नांवान बक्षिस करुन दिलेली आहे व त्या दस्ताचे आधारे सरकारी निमसरकारी ७/१२ रेकॉर्डवर नांव दर्ज केलेले आहे त्याच मालकी हक्कानुसार खालील वर्णनामध्ये दर्शविलेली शेतजमिन तुम्हांस ह्या विक्रीपत्रान्वये हमेशा व वंशपरंपरेकरीता संपुर्ण मालकी हक्कानीशी विकलेली असुन त्याचा आज रोजी कब्जा सुद्धा तुमचे संस्थेस दिलेला आहे. ते येणेप्रमाणे:-

- विक्री या शेतजमिनीचे वर्णन -

खास मौजा द्रुगधामना, प. ह. न. ५-अ, तहसिल नागपुर ग्रामीण, जिल्हा नागपूर येथील शेतजमीन:-

शेत/खसरा नंबर	आराजी	जमा रु.	हक्क	खाते क्र.
१	१ हे. ०० आर	६.००	भो वर्ग-१	२०७

हिस्सापुर्ण शेतजमीन तुम्हांस विक्री आहे.

याची चतुःसिमा :-

पुर्वेस -- रोड,
पश्चिमेस -- शेत नंबर २,
उत्तरेस -- सरकारी पांधण,
दक्षिणेस -- रोड.

येणें प्रमाणे चतुःसिमेचे आतील शेतजमिन मय आराजी १ हे. ०० आर मय झाडझडुले, जलतृण, पाषाण, पेडाबारा फळा सहीत व भोगवट्याचे संपुर्ण हक्कासुद्धा हिस्सापुर्ण.

सदर्हु दस्तासोबत नागपुर सुधार प्रन्यासचे नाहरकत प्रमाणपत्र क्रमांक ससंनर/रचना/२१५, दिनांक २७-३-२००८ रोजीचे जोडलेले आहे.

वर वर्णन केलेली शेतजमिन आम्ही लिहुन घेणार संस्थेस वरील रकमेत विकली असून आज रोजी संस्थेचे मालकी व कब्जात दिलेली आहे. संस्था शेतजमिनीची पूर्णपणे मालक झालेले असुन आमचे मालकी हक्क नष्ट झालेले आहेत. इतःपर संस्थेने आपले मर्जी व मालकी प्रमाणे शेतजमिनीची वाटेल तशी वहीवाट विल्हेवाट करावी. निरंतर उपभोग फायदा घेत जावा. सरकारी तथा निमसरकारी कागदोपत्री आपले संस्थेचे नावांनी नामांतरण करून घ्यावे. त्याकरीता आम्ही सहकार्य देऊ. यापुढे येणारा शेतसारा, टॅक्स, चढाव, बकाया वगैरे तुम्हीच देत जावा. आता या शेतजमिनीशी आमचा कसलाही संबंध राहीला नाही.

नगन - ७
६८४३/२००८
२८

सदर्हु शेतजमिन आम्ही यापुर्वी कुणास विकण्याचा सौदा, करारमदार केला नसून कुठे गहाण, विक्री, बक्षीस अगर ट्रान्सफर करुन दिलेली नाही. कुठे सरकारी, सावकारी, बोझ्यात, कर्जात करून दिली नसून कुठे कुळात, ठेक्यात, बटईत अगर नांगरटीत करुन दिलेली नाही. भुविकास बँकेचे कर्ज बोझ्यात करुन दिलेली नाही असल्यास त्याचे जिम्मेदार मी राहील. यावर आमचे वंशवारसान, गोत्रपूरुष,

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पुत्रसंतान यांचा कसलाही मालकी हक्क हित संबंध नाही. तसे कुठे काही आढळून आल्यास किंवा आमचे मालकी हक्काचे कमीपणामुळे कुणी वाले उजर करुन उपरोक्त शेतजमीन तुमचे संस्थेचे कब्जातून अंशतः अगर पूर्णतः काढून घेतल्यास तुमची संपूर्ण रक्कम आम्ही आपले इतरत्र इस्टेटीतून नुकसानी खर्चासहित भरुन देऊ. तुम्हास तोषिश खर्च लागू देणार नाही.

उपरोक्त मिळकत खरेदी करतांना खरेदीदाराने मिळकतीच्या मालकी संबंधी तसेच वारसदार हक्कदार व दावेदार यांचे संबंधी व मालकी हक्का संबंधी पुर्ण खात्री करुनच सदर मिळकत विकत घेतलेली आहे.

सदर मिळकत राज्य शासनाचे अथवा केंद्र शासनाच्या कुठल्याही सरकारी निमसरकारी प्रस्तावित योजनेत समाविष्ट नाही किंवा प्रस्तावित नाही.

सदर्हु विक्रीबाबत उपरोक्त दिलेले पोस्ट डेटेड चेक वेळेवर न वटल्यास हे विक्रीपत्र रद्द समजण्यात येईल.

वरील शेतजमीनीचे विक्रीपत्र हे लिहुन घेणार व लिहुन देणार यांचे सम्मतीने व दोघांनीही वाचुन समजुन घेऊन तयार केलेला आहे यामध्ये भविष्यात कसलाही उजर निर्माण झाल्यास यास लिहुन देणार व लिहुन घेणार हे जबाबदार राहतील.

करीता हे विक्रिपत्र आम्ही आपले राजीखुषीने स्वसंतोषाने, पूर्ण विचाराने वाचून व समजावून घेऊन पूर्ण होषात असतांना खालील साक्षदारांसमक्ष लिहुन दिले ते सही असुन आम्हांस व आमचे इस्टेट वारसांस लागू नि बंधनकारक असे व राहील. फ. ता. : /११/२००८. बकलम : विलास खुरगे, महाल, नागपूर

विक्रीपत्र लिहुन देणार

साक्षदार

१) M Chakal.

१)श्री मोहम्मद आरीफ अब्दुल हमीद

Shamsuddin

२) श्री शमशुद्दीन वल्द बशीरउद्दीन

२) [signature]

विक्रीपत्र लिहुन घेणार

नगन - ७	
७८५३	२००८
४	२५

SEAL OF THE JOINT SUB-REGISTRAR NAGPUR No.7

(श्री विनय तात्याराव बाबर)
अध्यक्ष
श्री संत तुकडोजी महाराज शिक्षण संस्था
हनुमान नगर, नागपूर

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(24)

Gandhibag Sahakari Bank Limited
Chitnis Park Chowk, Ruikar Road,
Mahal, Nagpur.

CUSTOMER COPY

Date : 14/11/2008

Deposit Branch : Main Branch(Mahal)
Pay to : Gandhibag Sahakari Bank Ltd.
A/c. Stamp Duty

Franking Value	Rs.	2,40,000/-
Service Charges	Rs.	10
Total	Rs.	2,40,010/-

Name of Stamp Duty paying party

DD/Cheque No.
Drawn on bank

(FOR BANK'S USE ONLY)

Item No. 35766
Franking Sr. No. 35726

Officer

Authorised Signature
Mr. Kishor M. Gupta
Jr. Officer

GANDHIBAG SAHAKARI BANK LTD. NAGPUR.
गांधीबाग सहकारी बँक लि., नागपूर.
Branch : Main Branch
(Application form for ADHESIVE STAMP)
Date 14/11/200 8

Received from
भरणा करणाऱ्याचे नाव
for purchasing adhesive stamp
फ्रँकींग स्टँम्प खरेदी करण्यासाठी

Adhesive Stamp	Rs.	2,40,000
Bank Charges	Rs.	10
Total	Rs.	2,40,010

in words

Type of Documents

GANDHIBAGH SAHAKARI BANK LTD. NAGPUR
Main Branch
14 NOV 2008
CASH RECEIVED
Rs. 2,40,010/-
Acct. / Manager

अर्जदार/Applicant

नगन - ७
७४५३/२००८
५ / २५

SEAL OF THE JOINT SUB-REGISTRAR NAGPUR NO. 7
सह दुय्यम निबंधक नागपूर क्र. ७
सत्यमेव जयते

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गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३, ५, ६ आणि ७]

गाव :- दुगधामना (535858) तालुका :- नागपूर (ग्रामीण) जिल्हा :- नागपूर

भूमापन क्रमांक व उपविभाग : 1/1

भूधारणा पद्धती : भोगवटादार वर्ग 1

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नाव	क्षेत्र	आकारणी	पो.ख.	फे.फा.
आर.चौ.मी	[129]	[~~महेश सार्वेशराव वाघय~~	~~0.57.00~~	~~4.00~~		(1292)
क्षेत्र		[~~अर्चना केशर वाघय~~				(1292)
57.00.00		[~~सुनिलकुमार रविशरास दत्ता~~				(1292)
570.00		~~सामाईक क्षेत्र~~	0	0		
	591	जितेन्द्र मुनालिवंत राहांगडाले				(1310)
		नितीन हरीदास डुकमकर				(1310)
		श्रीकृपा हाऊसिंग डव्हेलपर्स तर्फे पार्टनर				(1310)
		सामाईक क्षेत्र	57.0000	570.00		

कुळ, खंड व इतर अधिकार

कुळाचे नाव व खंड

इतर अधिकार

इतर

या स .गी प्रमाणे झाडली बाबी व आणखी जुनाई पावकार

इतर

फे.क्र. 319 दि 16.6.2006 नुसार नाव कमी करणे दि. श्री प्र बावनकुळे नायब तहसिलदार नागपूर या आ.क्र. .. 07 आदेश दि.9.9.2006 (319)

इतर

दि. 26.12.05 आदेशानुसार 1 हेक्टर क्षेत्र अकृषक ... करण्यात आल्याची नोंद (416)

इतर

दि. 11.6.19 बोजा नोंद कमी (574)

इतर

दि. 19.10.19 खरेदी (595)

इतर

खरेदी नोंद (1292)

प्रलंबित फेरफार

श्री दि. श्री मोहन टिकले तहसिलदार नागपूर या. यांचे 103 एन ए पी 34 2018-19 दि.21.06.2019 नुसार निवासी अकृषक परवानगी मिळाली (1310)

प्रलंबित फेरफार : नाही

शेवटचा फेरफार क्रमांक : 1310 व दिनांक : 11.06.2019

सीमा आणि भूमापन चिन्हे

जुने फेरफार क्र : (595)(1276)(1292)(1310)

सूचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

गाव नमुना बारा (पिकांची नोंदवही)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम २९]

गाव :- दुगधामना (535858) तालुका :- नागपूर (ग्रामीण) जिल्हा :- नागपूर

भूमापन क्रमांक व उपविभाग : 1/1

वर्ष	हंगाम	पिकाखालील क्षेत्राचा तपशील									लागवडीसाठी उपलब्ध नसलेली जमीन		जल सिंचनाचे साधन
		मिश्र पिकाखालील क्षेत्र						निर्भेळ पिकाखालील क्षेत्र					
					घटक पिके व प्रत्येकाखालील क्षेत्र								
		मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	पिकांचे नाव	जल सिंचित	अजल सिंचित	स्वरूप	क्षेत्र	
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)	(१२)	(१३)	(१४)
			आर. चौ.मी	आर. चौ.मी		आर. चौ.मी	आर. चौ.मी		आर. चौ.मी	आर. चौ.मी		आर. चौ.मी	

टिप :- सदरचे क्षेत्र अकृषक क्षेत्रामध्ये रुपांतरीत झाले असल्याने या क्षेत्रासाठी गाव नमुना नं.१२ ची आवश्यकता नाही

सूचना : या संकेतस्थळावर दर्शविलेली माहिती ही कोणत्याही शासकीय अथवा कायदेशीर बाबींसाठी वापरता येणार नाही.

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(82)

मुद्रा (सीए-११२)-३-२०१०-१०,००,०००-एएलए४*
R. R.D. No: 10022/24 of 16-10-40:
No. Desk VI-1582. dt. 4-7-86 From D.G.P. & S., Bombay.

म. गा. २४ म
R. V. 24 m.

गाव नमुना सात (अधिकार अभिलेख पत्रक)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३, ५, ६ आणि ७]

गाव हुडकेश्वर खा क्र ५अ तालुका नागपूर (ग्रा.)

भूमापन क्रमांक	भूमापन क्रमांकाचा उपविभाग	भूधारणा पध्दती	भोगवटादाराचे नाव	खाते क्रमांक (२०६) ४२८
१	~~२~~/१	वर्ग १	~~[illegible]~~	कुळाचे नाव
शेताचे स्थानिक नाव				रु. पैसे
लागवडीयोग्य क्षेत्र	हेक्टर १	आर ००	श्री संत तुकडोजी महाराज शिक्षण संस्था हनुमान नगर नागपूर तर्फे अध्यक्ष - विनय तात्याराव बोबर रा. नागपूर	इतर अधिकार को वि. डी एस खरीफे नात नागपूर (ग्रा.) यांचे सुधारीत आदेश रा मा क्र २८/अर डी एस ६४/२००८-०९ आदेश दि. २२/५/०८ नुसार नोंद फे. क्र ४९०/२६-२-०९ को वि डी एस बटोरे नात यांचे आदेश रा मा क्र ३८/अर डी एस ६४/०८-०९ दि ३०/४/०८ नुसार नोंद फे.क्र ८९२ ७/५/०९ खरेदीमुळे नोंद फे.क्र ११९४
एकूण	१	००		सीमा आणि भूमापन चिन्हे २३/३/२०१६
पोट खराब (लागवडीयोग्य नसलेले) वर्ग (अ) वर्ग (ब)				
एकूण				
आकारणी	रुपये ६	पैसे ००		
जुडी किंवा विशेष आकारणी				
	६	००		

गाव नमुना बारा (पिकांची नोंदवही)

[महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम २९]

वर्ष	हंगाम	पिकाखालील क्षेत्रांचा तपशील: मिश्र पिकाखालील क्षेत्र: मिश्रणाचा संकेत क्रमांक	जल सिंचित	अजल सिंचित	घटक पिके व प्रत्येकाखालील क्षेत्र: पिकाचे नाव	जल सिंचित	अजल सिंचित	निर्भेळ पिकाखालील क्षेत्र: पिकाचे नाव	जल सिंचित	अजल सिंचित	लागवडीसाठी उपलब्ध नसलेली जमीन: स्वरूप	क्षेत्र	जल सिंचनाचे साधन	जमीन कसणाराचे नाव	शेरा
१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४		
			हे. आ.	हे. आ.		हे. आ.	हे. आ.		हे. आ.	हे. आ.		हे. आ.			
२०११	—	—	—	—	—	—	—	—	—	—	पडीत	१.००	—	—	
[illegible]			—	—	—	—	—	—	—	—	कॉलेज इमारत	१.००			
[illegible]	—	—	—	—	—	—	—	—	—	—	कॉलेज इमारत	१.००	—	—	
[illegible]				—	—		—		—	—	कॉलेज इमारत	१.००			
											कॉलेज	१.००			

सत्य प्रतिलिपी

P.T.O

साक्षा क्र.

ग्राम महसूल अधिकारी
तालुका

टका 9822706601
कमलकर 9689580804

गाव नमुना धारा-चालू

१	२	३	४	५	६	७	८	९	१०	११	१२	१३	१४	१५	१६
			हे.आ	हे.आ		हे.आ	हे.आ		हे.आ	हे.आ		हे.आ			
२०१५-१६	—	—	—	—	—	—	—	—	—	—	कालेज इमारत	१-००	—		

सत्य प्रतिलिपी

10.5.2016

ग्राम अधिकारी
साझा क्र. ५ तालुका नागपूर (ग्रा)